

# *Living on the Edge ...and Thriving*



**ANZACPE 2023**

The Copthorne  
100 Oriental Parade

**Wellington  
New Zealand**

**27th - 30th August  
2023**



Join us on the edge of the  
**"World's Coolest Little Capital"**  
to learn, laugh and thrive with one another  
as ANZACPE!

Be included in conversations around  
change, voice, spiritual integration and  
how supervisors live in a world that merely  
asks us to survive.

Together we **THRIVE!**

\$750nzd/\$695aus before 30 June  
\$780nzd/\$725aus after



### ***Fees:***

The Conference fee includes attendance, breakfast, lunch, morning and afternoon teas on each day of the Conference, plus dinner Sunday night and the Conference Dinner on Tuesday evening.

In Australia, please send fees to ANZACPE Treasurer at:  
ANZACPE Ltd    BSB: 704 942    A/C: 101004389

In New Zealand, please send fees to NZACPE Treasurer at:  
NZACPE    ASB 12-3017-0468770-00  
Reference Conference and Name

### ***Accommodation at the Copthorne:***

There are rooms available for us all if you are wanting to book at the venue but also plenty of other places to stay in the area. Wellington is quite a walkable city and nothing is very far away.

*If you are wanting to stay at the Copthorne:*

The booking number is 11528667  
Email Lana at: [lane.allen@millenniumhotels.co.nz](mailto:lane.allen@millenniumhotels.co.nz) or  
call the hotel on +64 4 385 0279

To Register click [\*\*HERE\*\*](#)  
or fill out below form and send to [\*\*nzacpe2023@gmail.com\*\*](mailto:nzacpe2023@gmail.com)

# Living on the Edge ...and Thriving ANZACPE 2023

To Register click [HERE](#)  
or fill out form below and send to [nzacpe2023@gmail.com](mailto:nzacpe2023@gmail.com)

**Name:**

**Email address:**

**Phone contact:**

**Which ANZACPE Association are you a member of?**

**Will you be a member of a Review Committee (26/27 August)?**

- Yes, No or I'm available and a Level two but have not been asked yet

**Will you be presenting to a Review Committee (26/27 August)?**

- Yes, No or Planning to but not confirmed

**I am a member of the Board of Directors:**

- Yes or No

**Please add any dietary needs or other comments/questions here.**



**Don't miss the 2023 photo...Register NOW!**